



Utility Service Order Form

Utility Service Information: (205) 458-8898
 Online Registration: <http://www.bjcc.org>
 Fax: (205) 458-8494

Birmingham Jefferson Convention Complex
 2100 Richard Arrington Jr. Blvd. North, Birmingham, AL 35203
 P.O. Box 13347 B'ham, AL 35202-13347

Electrical Service: See reverse side of form for rates

| Quantity | amps or watts | Voltage | single phase | 3-phase | Unit Price | Amount |
|----------|---------------|---------|--------------|---------|------------|--------|
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Water Service: Minimum Pressure 50 P.S.I. Maximum Pressure 90 P.S.I. (3/4" conn.)

| Description | Unit Price | Amount |
|---|------------|--------|
| First connection | \$57.50 | |
| Each additional connection | \$34.50 | |
| Fill up only (each time up to 250 gal.) | \$34.50 | |
| Drain Line 3" First connection | \$28.75 | |
| Drain Line 3" Each add'l connection | \$11.50 | |

Note: Price does not include materials for equipment

Compressed Air: 100-125 P.S.I. (3/4" conn.)

| Quantity | Description | P.S.I. | C.F.M. | Unit Price | Amount |
|----------|----------------------------|--------|--------|------------|--------|
| | First connection | | | 100.00 | |
| | Each additional connection | | | 75.00 | |

Note: Exhibitor must provide own pressure regulator valve, price does not include materials for equipment

Natural Gas: Available upon request - call for quote

| Quantity | Description | Quoted price | Quote by | Unit Price | Amount |
|----------|----------------------------|--------------|----------|------------|--------|
| | First connection | | | 200.00 | |
| | Each additional connection | | | 150.00 | |
| | Material cost | | | | |

Utility Re-Location

(An \$80.00 charge will be applied to line relocations if not included below or different from above.)

Payment Information

All payments not remitted before opening of show will be charged 50% more Sub-Total _____
 Orders received 10 days prior to show move-in deduct 12%..... (Deduct 12%) _____
 Method of Payment: Cash _____ Check # _____ Total Charges _____
 Credit Card # _____ Exp Date _____ Total Due _____
 Less Payment _____

Exhibitor Information

(Please print information below)

Event Name _____ Event Dates _____
 Firm Name _____ Telephone () _____
 Address _____ Fax Number () _____
 City & State _____ ZIP _____ Email Address _____
 Contact Name _____ Date _____
 *Signature _____ Booth Number _____

Payment submitted to: Attn: Utility Service Department / BJCC Birmingham Jefferson Convention Complex

Electrical Pricing Sheet

| Electrical Service | 1-phase 120 volt | 1-phase 208 volt | 3-phase 208 volt | 3-phase 480 volt |
|------------------------------|------------------|------------------|------------------|-------------------------------|
| 1-5 amp 0-500 watts | \$60.00 | \$65.00 | \$75.00 | Call for quote & availability |
| 6-10 amp 501-1000 watts | \$65.00 | \$70.00 | \$77.50 | Call for quote & availability |
| 11-15 amp 1001-1500 watts | \$70.00 | \$75.00 | \$90.00 | |
| 16-20 amp 1501-2000 watts | \$75.00 | \$80.00 | \$97.50 | Call for quote & availability |
| 21-25 amp 2001-2500 watts | 80.00 | 95.20 | 106.62 | Call for quote & availability |
| 26-30 amp 2501-3000 watts | 85.00 | 107.52 | 120.42 | |
| 60-amp svc. | | | | |
| 100-amp svc. | N/A | | | Call for quote & availability |
| 150-amp svc. | N/A | | | Call for quote & availability |
| 200-amp svc. | N/A | | | Call for quote & availability |

ALL PAYMENTS NOT REMITTED BEFORE OPENING OF SHOW WILL BE CHARGED 50% MORE

All orders and payments must be received 10 days prior to exhibitor move-in to receive 12% discount. If Phone lines or Internet are required, please call the Utility Service number.

IMPORTANT ELECTRICAL CONDITIONS AND REGULATIONS

- 1). Wall, column and permanent building utility outlets are not a part of booth space and are not to be used unless specified otherwise by building management.
- 2). Claims will not be considered unless filed by exhibitor prior to close of exposition.
- 3). Under no circumstances shall anyone other than a Convention Center electrician make electrical connection in floor plates or disconnect.
- 4). All exhibitor's cords must be of the 3 wire grounded type. All exposed non-current carrying metal parts of fixed equipment, which is liable to be energized, shall be grounded and U.L. listed.
- 5). Rates quoted for all connections cover only the bringing of the service to the booth in the most convenient manner and does not include connecting equipment or special wiring.
- 6). All electrical service comes from floor utility boxes. (No overhead installation). Only BJCC Mech. Plant are allowed in utility boxes.
- 7). Labor for utility work on equipment, including repairs, tracing malfunction, hook-ups, and working on equipment can be provided by the Convention Center electrician at the prevailing rate.
- 8). Each 110v service connection is 1 cord with 1 outlet.

IMPORTANT WATER, GAS OR AIR CONDITIONS AND REGULATIONS

- 1). Wall, column and permanent building utility outlets are not a part of booth space and are not to be used unless specified otherwise by building management.
- 2). Claims will not be considered unless filed by exhibitor prior to close of exposition.
- 3). Under no circumstances shall anyone other than a Convention Center mechanic make water, gas or compressed air connections.
- 4). All exhibitors must provide approved material for equipment unless provided by the Convention Center and be billed to exhibitor at cost.
- 5). Rates quoted for all connections cover only the bringing of the service to the booth in the most convenient manner and does not include connecting equipment or special hook-ups.
- 6). All utility services come from floor utility boxes. (No overhead installation). Only BJCC Mech. Plant are allowed in utility boxes.
- 7). Labor for utility work on equipment, including repairs, tracing malfunction or hook-ups, can be provided by convention center mechanic at the prevailing rate.

*Signature certifies that I have read all rules and regulations and accept the terms of this order form.